

UNOFFICIAL COPY 00010890

0041/0281 20 001 Page 1 of 2
2000-01-05 11:40:48

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

HFC#: 2320760
MBNA#: 9100375469



00010890

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation., its successors or assigns, as nominee for
HOUSEHOLD FINANCE CORPORATION, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 03/19/97, made by
FRANK E LOREK AND GLORIA LOREK
to **GUARANTY HOME EQUITY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 97196091
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2 S WAREHAM
11/20/99 SCHAUMBURG, IL 60193 07-20-311-001
MBNA CONSUMER SERVICES, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999, by **ELSA MCKINNON**
of **MBNA CONSUMER SERVICES, INC.**
on behalf of said CORPORATION.

[Signature]
JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MBAS9 MY 443MY

MIN 10004600023207602

MERS PHONE 1-888-679-MERS

SH
12/21/99
my
C.

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EXHIBIT 'A'

9100375469

LOT 20 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Property of Cook County Clerk's Office