

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

HFC#: 2320778
MBNA#: 9100375485



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation., its successors or assigns, as nominee for
HOUSEHOLD FINANCE CORPORATION, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 03/19/97, made by
ROBERTO ROSAS AND ESMERALDA ROSAS
to **GUARANTY HOME EQUITY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 97196159
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4324 S CAMPBELL
11/20/99 CHICAGO, IL 60632 19-01-405-033
MBNA CONSUMER SERVICES, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999, by **ELSA MCKINNON**
of **MBNA CONSUMER SERVICES, INC.**
on behalf of said CORPORATION.

[Signature]
JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



MBAS9 my 437MY

MIN 10004600023207784

MERS PHONE 1-888-679-MERS

[Handwritten signature]

UNOFFICIAL COPY

EXHIBIT 'A'

9100375485

00010891

LOT 42 IN BLOCK 3 IN MCINTOSH BROTHERS WESTERN AVENUE
BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 IN
INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office