

UNOFFICIAL COPY

00010911

1041/0302 20 001 Page 1 of 2

2000-01-05 11:45:25

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

HFC#: 2321743
MBNA#: 9100377556



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation., its successors or assigns, as nominee for
HOUSEHOLD FINANCE CORPORATION its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 07/31/97, made by
JAMES M WHITE AND LORI A WHITE
to **GUARANTY HOME EQUITY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 97558860
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9728 S MCVICKERS
11/20/99 OAK LAWN, IL 60453
MBNA CONSUMER SERVICES, INC.

24-08-121-021 & 24-08-121-0

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999, by ELSA MCKINNON
of MBNA CONSUMER SERVICES, INC.
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



MBAS9 MS 360MS

MIN 10004600023217437

MERS PHONE 1-888-679-MERS



SH
my
E.

UNOFFICIAL COPY

EXHIBIT 'A'

9100377556

00010911

LOTS 49 AND 50 IN PETER VOSS' SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 8. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office