UNOFFICIAL CQ4 /0362 20 001 Page 1 of

2000-01-05 12:03:30

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFC#: 2321149 MBNA#:9100376277



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER FERVICES, INC., a Delaware Corporation, whose address is 1100 N. King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2726, (assignee). Said mortgage/deed of trust bearing the date 03/27/97, made by RUBEN NAZARIO

to GUARANTY HOME EQUITY

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97217063

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1248 N HARDING 11/20/99 CHICAGO, IL 60651

16-02-125-019

MBNA CONSUMER SERVICES, INC.

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 20th day of November, 1999 , by ELSA MCKINNON of MBNA CONSUMER SERVICES, INC. on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

Prepared by:

Brand #1800, Glendale, CA 91203 (800)

COMM. EXP. FEB. 26, 2003

MBAS9 MY 388MY



MERS PHONE 1-888-679-MERS

JIM BEASLEY COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY ()

UNOFFICIAL COPY 00010971

THE SOUTH 10 FEET OF LOT 4 AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 3 IN THOMAS DIVEN'S SUBDIVISION OF BLOCKS 7,8,9,10 AND 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office