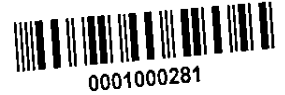


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8053/0085 37 001 Page 1 of 2
2000-12-20 14:27:59
Cook County Recorder 23.50



When Recorded Mail To:
Attn: Recording Department
Optima is.com
1925 Main St. #450
Irvine, CA 92614
OFB # 3089700

DOCUMENT TITLE

ASSIGNMENT

COOK, IL

Name of Grantor/Assignor: Credicorp, Inc.

Name of Grantee/Assignee: IMC Mortgage Co.

J-P

OFB# 3659760

After Recording Mail to:

2300622-222

DN #1156044

This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the laws of IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL whose address is, 5901 E. FOWLER AVENUE TAMPA FL 33617-2382 and executed by HELEN BALENTON AND BEN BALENTON, WIFE AND HUSBAND AS JOINT TENANTS to and in favor of CREDICORP, INC. upon following described property situated in COOK County, State of ILLINOIS:

LOT 13 IN BLOCK 1 IN HULING AND JOHNSON'S SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 75 FEET OF THE EAST 122.22 FEET WEST OF ST. LAWRENCE AVENUE AND NORTH OF 64TH STREET IN COOK COUNTY, ILLINOIS.

RECORD 1st

P.I.N.# 20-22-203-012

C.K.A. 6319 S. RHODES, CHICAGO, IL. 60637

which Mortgage is of record in Book, Volume, or Liber No. , at page or as No. *) of the Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned assignor has executed this Assignment of Mortgage on JULY 31, 1998

BY _____ (SEAL) CREDICORP, INC.

(SIGNATURE)

DAVID L. CHIRBAS, VICE-PRESIDENT

[Handwritten signature of James R. Svehla]

(SEAL)

(SIGNATURE)

JAMES R. SVEHLA, ASSISTANT VICE- PRESIDENT

I the undersigned, a Notary Public in and for said county and state do hereby certify that David L. Chirbas and James R. Svehla, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 31ST DAY OF JULY, 1998.

[Handwritten signature of Josephine D Battista]

NOTARY PUBLIC

Prepared & Requested by Daniel Degolyer of Ocwen Federal Bank at 1665 Palm Beach Lakes, W. Palm Beach, FL 33401 When Recorded Mail to: OFB Optima is.com @ 1920 Main St #450, Irvine, CA 92614



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Property of Cook County Clerk's Office

