NOFFICIAL CON

Prepared & Requested by Daniel Degolyer of Ocwen Federal Bank at 1665 Palm Beach Lakes, W. Palm Beach, FL 33401 When Recorded Mail to: **OFB** Optima is.com @ 1920 Main St #450,

\_11159.0.11.1001.110.0.111.001.5.110.101.

## 0001000284

8053/0088 37 001 Page 1 of 2000-12-20 14:28:43 Cook County Recorder 23,50

Order No. 10190554

Escrow No.

Irvine, CA 92614

Loan No. CHIS404BALA

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

DN#1702749

Assignment of Mortgage

ofb#399 2040

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

all of the undersigned's right, title 2.1d interest in, to and under that certain Mortgage dated JUNE 7, 1999 executed by VICTOR BALAN AND LORNA BALAN , as mortgagor,

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagee,

and recorded either

Concurrently herewith; or

on June 24 1999 □ as Instrument No. 99608738

in book 5900 , page 0077

in the Official Records in the Recorder of Deeds office of

COOK

County.

ILLINOIS

, aescribing land therein as:

CORPORATION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

DOLORES MARTINEZ On 6-15

before me,

personally appeared

JAMIE LANGFORD ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in authorized capacity(ies), his/her/their and his/her/their signature(s) on the instrument the person(s),

or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hand/and official seal

BNC MORTGAGE INC. A DELAWARE

ASST. VICE PRESIDEN

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401

Signature

(This area for official notarial seal)

DOLORES MARTINEZ Commission # 1077010 Notary Public - California San Bernardino County Ay Comm, Expires Nov 5, 1999

ILLINOIS ASSIGNMENT (REV. 12/95)

Proposition of Country Clerk's Office

DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
Son Bernardine County
LN Contract - Translators, 1879



## UNOFFICIAL COPY

0001000284 Page 2 of 2

## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

THE NORTH 80 FEET OF THE SOUTH 787.85 FEET OF THE WEST 5 ACRES OF THE SOUTH 27 ACRES OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLORES OFFICE

PERMANANT INDEX NUMBER: 05-19-413-011