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0001000204

0003/0004 37 001 Page 1 of 2

2000-12-20 10:07:48

Cook County Recorder 23.50



0001000204

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000915282751

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria T Reyes, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of August 25, 1995, and recorded on September 14, 1995, in Document 95-616529 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19124190330000 LOT 16 IN BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5358 SOUTH ROCKWELL, CHICAGO, IL, 60632-0000

Witness my hand and seal November, 16, 2000.

CHASE MANHATTAN BANK USA, N.A.,  
SUCCESSOR BY MERGER TO  
CHEMICAL BANK, N.A.

Judith B. Indexter  
Asst. Vice President



JP

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Property of Cook County Clerk's Office

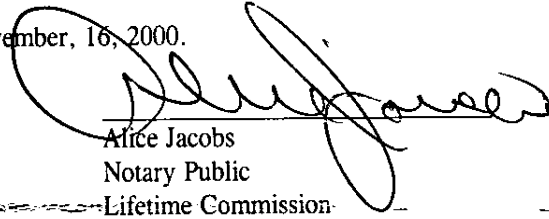
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State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 16, 2000.

  
\_\_\_\_\_  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Mona F Lampkins  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915282751  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24