## **UNOFFICIAL COPY**

### 0001000880

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Cook County Recorder

23.00

0001000880

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

1890696 Ot 2006811554m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNITED BANK of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of the indebtedness secured by the <u>Mortgage and Assignment of Rents</u> hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>Oak Park Avenue Associates, L.P.</u> in, through or by a certain <u>Mortgage and Assignment of Rents</u>, bearing the date the <u>31st</u> day of <u>October, 2000</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, on <u>November 16, 2000</u> as Document No <u>R00-902326</u> and <u>R00-902327</u> and by a certain <u>Mortgage Modification Agreement</u> bearing the date the <u>10th</u> day of <u>November, 2000</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, on <u>November 21, 2000</u> as Document No. <u>R00-918723</u> to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

#### Parcel 1:

The Easterly 52 feet (except the Easterly 26 feet thereof) of Lot 9 in West Point Meadows Unit 2 being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 and part of the South ½ of the Northwest 1/4 of Fractional Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line according to the plat thereofree orded March 24, 2000 as Document 00210552, in Cook County, Illinois

#### Parcel 2:

Non exclusive easement for ingress and egress as created by the Declaration of Easements, Restrictions, and Covenants recorded as Document 99940254, as amended from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): <u>31-06-101-005-0000</u>; <u>31-06-202-005-0006</u>

Address of premises: 18650 West Point Drive Unit 9-2, Tinley Park, IL. 60477

**BOX 333-CT**[

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Witnessed and sealed this  $6^{th}$  day of December, 2000.

FIRST UNITEDIA

This instrument prepared by: Suzanne DeVries for

FIRST UNITED BANK 7626 W Lincoln Hwy Frankfort, IL 60423

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD W. BOROWSKI personally known to me to be the Vice President of FIRST UNITED BANK, an ILLINOIS Corporation, and LINDA LEE LUTZ personally known to me to be the Land Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Land Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of December . 2000

"OFFICIAL SEAL" Suzanne DeVries Notary Public, State of Illinois

My Commission Expires July 15, 2002

Commission Expires:

Notary Public

RELEASE DEED FROM FIRST UNITED BANK TO

Oak Park Avenue Associates, L.P.

MAIL RECORDED INSTRUMENT TO:

Chicago Title and Trust Company 4849 West 167th Street Oak Forest, Illinois 60452

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