## NOFFICIAL

RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

20063588

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## 0001000803

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Cook County Recorder

43.00

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO David M. Bliss, et al, heirs, legal repre er atives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment bearing date the , 2000 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No(s). 00220146 & 00220147 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 OF RIDGEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-36-300-019-0000

Address(es) of Premises: 3122 Shag Bank Lane, Hazel Crest, IL 60429

this 14 h day of December, 2000. and seal

(SEAL)

(SEAL)

Jill Igaravidez, Executive Secretary

This instrument was prepared by:

Hazel Lezondra for: Park National Bank & Trust of Chicago,

2958 N. Milwaukee Ave., Chicago, IL, 60618



BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>	}		
COUNTY OF COOK	}	SS.	

0001000803

I, <u>Dorothy Ann Gorski</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Brian W. Mickey</u> personally known to be the <u>Loan Officer</u> of <u>the Park National Bank & Trust of Chicago</u>, a National Banking Association, and <u>Jill Igaravidez</u>, personally known to me to be the <u>Executive Assistant</u> of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Loan Officer</u> and <u>Executive Secretary</u> they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 14th day of December, 2000.

"OFFICIAL SCAL"  DOROTHY ANN GORSKI  Notary Public, State of illinois  My Commission Expires 3/20/2002	Notary  Commission Expires 3-26-2002
MAIL TO:  JAMES F. DUNNEBACK 14535 JOHN HUMPHRON DA SO, TE 101 SOLAND PE, 12 60462	RELEASE DEED By: Corporation Park National Bank & Trust of Chicago  TO  ADJRESS OF PROPERTY:

