## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 2006358

**FORM NO. 835** 

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## 0001000805

8048/0117 20 001 Page 1 of 2 2000-12-20 14:56:58 Cook County Recorder 43.00

KNOWN ALL MF.N BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby accured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO David M. Bliss, et al., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment bearing date the 21 strlay of July , 1999 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No(s). 99751151 and 99751152 to the primise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 OF RIDGEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real	Estate Index Numb	and privileges thereunto ber(s): 28-36-300-019-000 g Bank Lane, Hazel Cres	0
Witness	and	and seal	this 14 dry of December, 2000.
			Brian W. Miokey, Vice Presiden:  (SEAL)  Jill Igaravidez, Executive Secretary

This instrument was prepared by: Hazel Lezondra for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618



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STATE OF <u>ILLINOIS</u>	}	
COUNTY OF <u>COOK</u>	}	SS

I, <u>Dorothy Ann Gorski</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Brian W. Mickey</u> personally known to be the <u>Loan Officer</u> of <u>the Park National Bank & Trust of Chicago</u>, a National Banking Association, and <u>Jill Igaravidez</u>, personally known to me to be the <u>Executive Assistant</u> of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Loan Officer</u> and <u>Executive Secretary</u> they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said association, as their free and voluntary act, and as the free and voluntary ect of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 14th day of December, 2000.

"OFFICIAL SEAL"

DOROTHY ANN GORSKI

Notary Public, state of Illinois

My Commission Expires 5/26/2002

Notary

**Commission Expires** 

3-76-2002

ADDRESS OF PROPERTY:

ADDRESS F. DUNDEBACK

145-35 JOHN HUMPHREY TO

SUITE 101

ORLAND PKIL GOYES

ORLAND PKIL GOYES

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