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8048/0120 20 001 Page 1 of 2  
2000-12-20 14:57:40  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust

(NAME AND ADDRESS)

Company of Chicago, Trust No. 12-15-8408 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 20th day of December, 1999, ~~1999~~ and recorded in the Recorder's Office of Cook County, in the State of IL in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00084747 & 00084748, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

Lot 3 of the Ridgewood Estates, being a Subdivision of the Southwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28 36 014 0000

Address(es) of premises: 17929 S. Kedzie, Hazel Crest; IL Cook County

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of Dec. 2000

Brian W. Mickey, Vice President (SEAL)

Jill Igaravidea, Executive Secretary (SEAL)

This instrument was prepared by PARK NATIONAL BANK AND TRUST OF CHICAGO, 2958 N. Milwaukee Av Chgo

(NAME)

(ADDRESS)

BOX 333-CTI

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RELEASE DEED

By Corporation

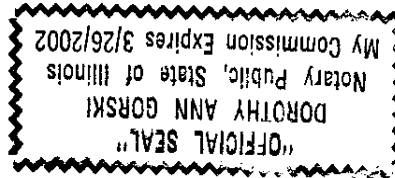
TO

ADDRESS OF PROPERTY:

MAIL TO:

JAMES F. DUNN PAC  
14535 JOHN HUMPHREY DR.  
SUITE 101  
ORLAND PARK, IL 60462

Property of Cook County Clerk's Office



Commission Expires 3-26-2002  
NOTARY  
*Dorothy Ann Gorski*

I, Dorothy Ann Gorski, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the Vice President of the Park National  
Bank and Trust of Chicago, a corporation, and Jill Igaravidez, personally  
known to me to be the Exec Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Exec Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN Under my hand and notary seal this 14th day of Dec., 2000, 99x