

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

0001000827

8048/0141 20 001 Page 1 of 3
2000-12-20 15:05:08
Cook County Recorder 25.00

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



020060236 JCTI

SATISFACTION

Golden West Savings Association Service Co #:220723 "GLUT" Lender ID:020010/ Cook, Illinois PIF:10/12/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN M. GLUT, AN UNMARRIED WOMAN HAVING NEVER BEEN MARRIED
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 08/26/1994 and Recorded 09/07/1994 as Instrument No. 94784304 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-24-313-004
Property Address: 2122 Seward Street, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A
Federal Savings and Loan Association
On November 22, 2000

By: Linda Myers
LINDA MYERS, ASST. VICE PRESIDENT

REG-20001120-0001 ILCOOK COOK IL BAT: 5469 KXILSOM1

BOX 333-CTI

3
4

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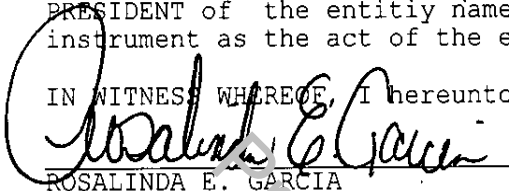
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on November 22, 2000 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

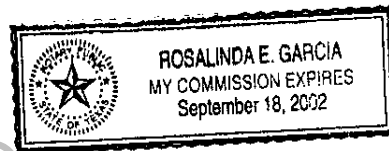
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


ROSALINDA E. GARCIA
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 800-840-8547
REG-20001120-0001 ILCOOK COOK IL BAT: 5469/220773 KXILSOM1



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0220723

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 3 IN BELL AND MARSTON COMPANY'S DODGE MANOR, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.