

UNOFFICIAL COPY

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93 47 004 39 005 Page 1 of 1  
2000-12-21 09:13:51  
Cook County Recorder 23.50



0001001405

7-17-93  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE IS TO BE  
FILED, WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

205-7300238768  
RELEASE OF MORTGAGE  
SPEC - 2389

LOAN NO: 401-730-001-902-8

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK LAKEVIEW**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **GUNTER PAHLER & WIFE, HEIDE PAHLER AND GEORGE G. HUNGER AND WIFE, HERTA HUNGER**, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 17<sup>TH</sup> day of **JULY**, 1993, as Document No. **93609954** to the premises therein described to-wit:

**LOT 30 (EXCEPT THE SOUTH 1/2 THEREOF) AND LOT 31 IN BLOCK 7 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Property Address: **4215 N. FRANCISCO, CHICAGO, ILLINOIS 60618**  
Permanent Index Number: **13-13-314-014**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK LAKEVIEW** presents to be signed by its duly authorized officers, this 5<sup>TH</sup> day of **SEPTEMBER**, 2000 .

By: \_\_\_\_\_  
*[Signature]*  
**CONSUMER LENDING OFFICER**

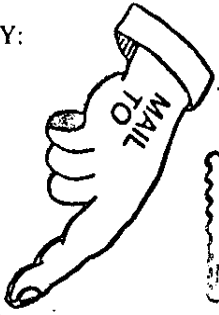
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: one persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK LAKEVIEW** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

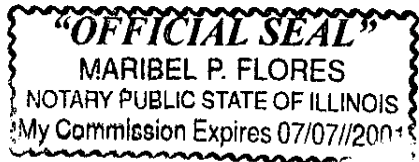
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
*Diane Griffin*  
**LASALLE BANK LAKEVIEW**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public



**MAIL TO:  
GUNTER PAHLER  
4215 N. FRANCISCO  
CHICAGO, IL 60618**



*[Handwritten initials]*