JNOFFICIAL CO3 47005 39 005 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7300257 449 ASE OF MORTGAGE SPEC - 4240

LOAN NO: 92-740137155-9

2000-12-21 09:17:42 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BALUL FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto AMY L. LARSON, SINGIE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 16TH day of NOVEMBER, 1999, as Document No. 0 101719 to the premises therein described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 300 WEST GRAND AVENUE UNIT 213, CHICAGO, LLINOIS 60610

Permanent Index Number: 17-09-236-017

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

-004 CC

IN TESTIMONY WHEREOF, THE LASALLE BANK, FSB presents to be signed by its duly authorized officers, this 20TH day of OCTOBER, 2000.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK, FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

MARY LOU SOTO

LASALLE BANK, FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Notary Public

UBLIC STATE OF ILLINOIS

PARCEL 1: UNIT NUMBER 213 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 16179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 16548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 25 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PACKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809, AND AS AMENDED, AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NULBER 98914603 SAID LAND DESCRIBED AS FOLLOWS:

LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NOPPH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.