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2000-12-21 10:05:40
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 447542
LOAN NO. 3610452-9 (980119378)
[1668781539 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1998 executed by CHANG IL KIM AND YOON WON KIM, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

and recorded on OCTOBER 5, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98891125 microfilm
number _____ pin number 02-18-309-048
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 48 IN BLOCK 3 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937795, IN COOK COUNTY, ILLINOIS.

Property Address: 4925 LICHFIELD DRIVE, BARRINGTON, IL 60010

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my
gfk

J=FS780.S.09798
MIN# 100026600036104524 MERS VRU PHONE #: 1-888-679-6377



Loan No.

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Loan No. 3610452-9 (980119) (9) (16878) (39) (FIMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 2, 2000, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

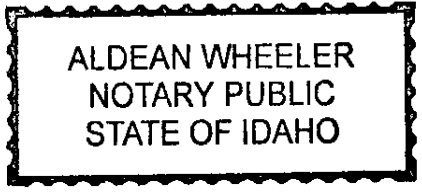
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**SHERRI THOMSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 2, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.003.134
C=S.260.0108
(NMRI.IL)

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