

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

0001002006

8068/0018 52 001 Page 1 of 2  
2000-12-21 08:47:28  
Cook County Recorder 23.50



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARTNEPS IN MORTGAGE

Original Mortgagor: PETER SZCZEPANKIEWICZ, YOLANTA SZCZEPANKIEWICZ

Recorded in Cook County, Illinois, on 04/24/00 as Instrument # 00284383

Tax ID: 14-30-116-010

Date of mortgage: 04/07/00 Amount of mortgage: \$168900.00 Address: 2911 N. Western #307 Chicago, IL 60618

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an

Ohio Corporation, FKA The Ohio Savings Association,

FKA Citizens Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA

AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

By:

K. E. Palmer, Jr.  
Authorized Agent

Attest: Norm Harrison  
Authorized Agent

State of California

County of Santa Clara

On 11/20/00, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Authorized Agent of

Ohio Savings Bank,

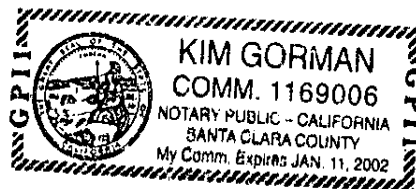
and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5476942 P.I.F.: 08/30/00 \$168900.00

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5476942  
STATEPANELWCZ

STREET ADDRESS: 2911 N. WESTERN #307 & P-43  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-116-010-60-9

00281383

LEGAL DESCRIPTION

PARCEL 1. UNIT 307 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBORN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. AN EXCLUSIVE RIGHT TO THE USE OF P-43, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3. A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

0001002006 Page 2 of 2

Clerk of Cook County Clerk's Office