

UNOFFICIAL COPY

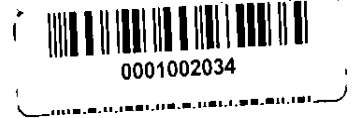
Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

0001002034

8068/0048 52 001 Page 1 of 3
2000-12-21 10:29:06
Cook County Recorder 25.00



SATISFACTION

Colonial Mortgage Company #31041 "ZAWACKI"-Lender-ID:2119/733805205--Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CORINNE M. ZAWACKI, A SINGLE WOMAN NEVER MARRIED
Original Mortgagee: INDEPENDENT ADVISORS
Dated: 10/27/1995 and Recorded 10/31/1995 as Instrument No. 95-741216
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02261170081040
Property Address: 4619 Kingswalk, Rolling Meadows, IL, 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company
On November 03, 2000

By: Kathy Boston
KATHY BOSTON, VICE PRESIDENT



LMS-20001031-0023 ILCOOK COOK IL BAT: 8929 KXILSOM1

SMs
R3
R4
CW

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Property of Cook County Clerk's Office

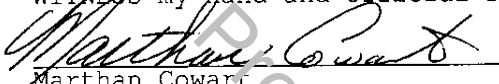


Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Autauga

On November 03, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Marthan Cowart
Notary Expires: 07/16/2004



(This area for notarial seal)

Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-20001031-0023 ILCOOK COOK IL BAT: 8929/310411 KY LSOM1

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EXHIBIT A - LEGAL DESCRIPTION

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PARCEL 1:

UNIT 4619-2D IN THE KINGS WALK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK II CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,528,690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

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