

2007  
C.T.I./K  
7895953  
20075211

Prepared By

JODY L. FALCONE  
7348 WEST MADISON STREET  
FOREST PARK, ILLINOIS 60130

0001002546

8072/0160 10 001 Page 1 of 3  
2000-12-21 14:37:39  
Cook County Recorder 25.00



0001002546

and When Recorded Mail To

FOREST MORTGAGE SERVICES  
7348 WEST MADISON STREET  
FOREST PARK  
ILLINOIS 60130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5052043P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CENTRAL ILLINOIS BANK**  
1801 E. EMPIRE, SUITE 2  
BLOOMINGTON, ILLINOIS 61701

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2000** executed by **FOREST PARK NATIONAL BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 3, 1999 AND KNOWN AS TRUST NUMBER 991127**

to **FOREST MORTGAGE SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7348 WEST MADISON STREET**  
**FOREST PARK, ILLINOIS 60130**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **465 UVEDALE ROAD, RIVERSIDE, ILLINOIS 60346**

**01002545**

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FOREST MORTGAGE SERVICES**

On **DECEMBER 19, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JODY L. FALCONE**  
known to me to be the **PERSONAL BANKING** Officer  
and

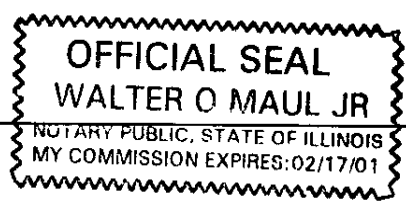
By: **JODY L. FALCONE**  
Its: **PERSONAL BANKING OFFICER**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Walter O. Maul, Jr.**  
**COOK** County,

By:  
Its:

Witness:



My Commission Expires **02/17/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

3  
J.

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

15-25-408-014

Property of Cook County Clerk's Office

THE WESTERLY 1/2 OF LOT 1444 AS MEASURED BY A LINE DRAWN FROM THE  
MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE  
STREET LINE THEREOF IN BLOCK 40 IN THE THIRD DIVISION OF RIVERSIDE IN  
SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

5052043P

5052043P

**RIDER - LEGAL DESCRIPTION**

THE WESTERLY 1/2 OF LOT 1444 AS MEASURED BY A LINE DRAWN FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE STREET LINE THEREOF IN BLOCK 40 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-25-408-014