



0001002878

4267680

FULL RELEASE DEED

LOAN NO.: 4382915

PIN #: 02-09-402-063

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BRIAN R DUBOIS AND JAYMIE L DUBOIS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 25, 2000 RECORDED ON FEBRUARY 3, 2000 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #00088003 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCECOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 18TH DAY OF NOVEMBER, 2000.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 18TH DAY OF NOVEMBER 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
SCARLETT P JOHNSON, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

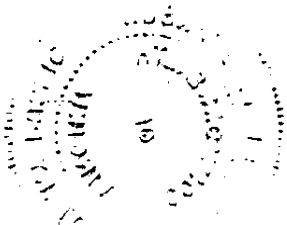
CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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Loan #4382925

LEGAL DESCRIPTION: UNIT 22 BEING THAT PART OF LOT 3 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 33.61 FEET SOUTH 54 DEGREES 46 MINUTES 30 SECONDS WEST FROM THE MOST NORTHERLY CORNER OF SAID LOT; THENCE SOUTH 35 DEGREES 13 MINUTES 30 SECONDS EAST 74.42 FEET; THENCE SOUTH 49 DEGREES 39 MINUTES 28 SECONDS EAST 43.92 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 11.33 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF IN SUTTON PARK PLACE BEING A SUBDIVISION IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office