

UNOFFICIAL COPY

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2000-12-21 15:19:37

Cook County Recorder 25.50



0001003181

Loan Number:  
28648111

Prepared by:  
Pamela Jackson  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Luis Lopez

2728 N Hampden Court 1210  
Chicago, IL 60614

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Luis Lopez, an unmarried person, single never married heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/29/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/21/2000 of records, Auditor's File No./Document No. 00549389 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 2728 N Hampden Court, Chicago, IL 60614, PIN: 14 28 308 022 111

Together with all the appurtenances and privileges thereunto belonging or appertaining.

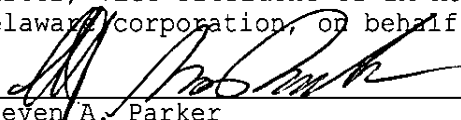
In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 11/16/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

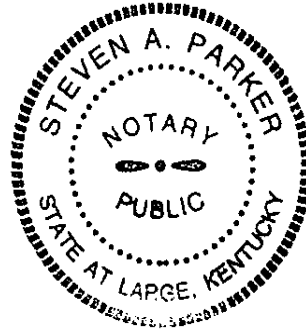
By: Judy Z. Carter  
Judy Z. Carter, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/16/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.



Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

UNIT NUMBER 1210 (THE "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, AS  
DEFINATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE  
AND IMPROVEMENT THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF  
BLOCKS 1 AND 2 OUT-LOT OF BLOCK 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING  
A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 48<sup>th</sup> NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER  
35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137767, TOGETHER WITH AN UNDIVIDED  
PERCENT INTEREST IN THE PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00549389