FROM: 0

## UNOFFICIAL COPY

8080/0011 02 001 Page 1 of 2000-12-21 09:51:24 Cook County Recorder 25.50

THE GRANTOR

KEEP, INC.



| virtue of the laws of the State of Illinois and duly  |   |
|---|---|
| authorized to transact business in the State of   | 0001003424                              |
| Illinois, for and in consideration of Ten (\$10.00)   |   |
| Dollars and other good and valuable consideration,  |   |
| in hand paid, art pursuant to authority give by the   |   |
| Board of Directors, CONVEYS AND WARRANTS to   |   |
| DOSITI OF DIRECTORS, SOLVETS AND WARRANTS TO  |   |
| ETHEL WHISENTON   |   |
| all interest in the following bezeribed Real Estate situated in the County  | y of Cook, in the State of Illinois, to |
| wit:  |   |
| See Attachment  | /                                       |
| Permanent Real Estate Index Number: 15-10-331-020-0000  |   |
|   | Illinois 60153 OL TIVM                  |
|   |   |
| In Witness Whereof, said Grantor has caused its seal to be bereto affixe  | ed, and has caused its name to be       |
| signed to these presents by its Director, thisday of Decen  |   |
|   | 11464                                   |
| KEEP ANC.   | 1146                                    |
| 1/  |   |
| BY ///YVY // L  | Title: President                        |
| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ | <b>L</b>                                |
| But a Name V at 1 1 5 Te V (  | ~                                       |
| Print Name Company  |   |
| ATTEST  | Title Vice President                    |
|   | Table Yee I I soudent                   |
| State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in a 10 for the County and State   |   |
| aforesaid, DO HEREBY CERTIFY, that <u>Kenneth Steward</u> personally known to be the President and  |   |
| the Vice President for  | known to the to be the President and    |
| the Aire Liestneht in.  |   |
| KEEP, INC.  | ////                                    |
| ,   |   |
| said corporation, and personally known to me to be the same person whose name is subscribe to the   |   |
| foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice  |   |
| President, he signed and delivered the said instrument and caused the c   |   |
| affixed thereto, pursuant to authority given by the board of directors o  |   |
| voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes  |   |
| therein set forth.  | intro-, for the uses and put posts      |
| /   |   |
| Given under my hand and official seal, this   | cmeher 2 , 2000                         |
| day of Je   | , 2000                                  |
| Commission expires 2-18-20  | Va C                                    |
| Nor AUV EI  | IBLIC                                   |
| This instrument was prepared by Attorney Can Authory Walker, 120 W. Madison, Suite 910, Chicago, IL 60602  Mail recorded document to:  Notary Public Politics  Send subsequent tax bills to:  |   |
| Mail recorded document to:  Notary Public, S. Pollarde  | Send subsequent tax bills to:           |
| Motory D. G. P. SEAT  | sena shnotdaent MX DHB 10:              |
| Mail recorded document to:  Notary Public, State of No  | ILLAGE OF MAYWOOD                       |

Village of Maywood Real Estate Transfer Tax Paid

8.W

vission Expires Feb. 18, 2001

\$44<sub>0</sub>00 Real Estate TRANSFER TAX PAID

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## UNOFFICIAL CO LAW TITLE INSURANCE COMPANY

√Cormitment Number: 11016-CC

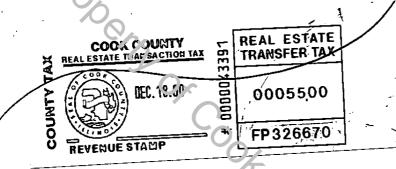
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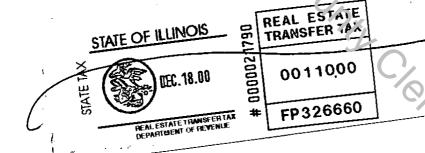
## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 TO 11 AND LOT 2 OF SUBDIVISION OF BLOCK 3 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

15-10-331-020 816 17TH AVENUE, MAYWOOD, IL





ALTA Commitment Schedule C

(11016-CC.PFD/11016-CC/5)