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∠ ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** SINGLE FAMILY MORTGAGE PURCHASE PROGRAM 202985200TL

8085/0071 38 001 Page 1 of. 2000-12-21 13:06:15 25.50 Cook County Recorder



## **ASSIGNMENT OF MORTGAGE**

Ten Dollars (\$10.00) and acknowledged paid by the "Assignee"), sells, assigns, warrants an , made by Brian T. Ryder, to the Assignor in the prince of deeds of Cook	u other good and valuable entitling IS HOUSING DEVELO ad conveys to the Assignee that A Single Meri cipal sum of One Hundred Ni Dollars (\$194,000.00 Coucty, Illin	ng Organization (the "Assignor"), in consideration of the consideration, the receipt and sufficiency of which is OPMENT AUTHORITY, a body politic and corporate (the at certain Mortgage dated December 20, 2000 nety Four Thousand and 00/100 ) and recorded in the Office of the Recorded to as a Document Number,
, on real estate legally des	cribed as follows.	
SEE ATTACHED	' (	0001003666
	17-05-117-030-0000	Clork's
		ge and the monies due and to become due thereon with ignee and its successor, legal representatives and assigns

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20th

day of

December 2000 Assignor: HARRIS\_TRUST AND, SAVINGS BANK

Vice President

Dave Sine

Title:

By:

ATTEST:

Vice President

(SEAL)

IHDA Assignment of Mortgage -MP10 Revised 12/94

Mail to

Harris Trust & Savings BAWK 200 W. Monroe St

Chicago IL 60606

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STATE OF ILLINOIS	)		
COUNTY OF Cook	)		
, who are scribed to the foregoing instruments as s Vice Procident day in person and acknowledged that the	, of said State Banking Organization, appeared before me this ey signed, sealed and delivered the said instrument of writing as oration, for the uses and purposes therein set forth, and caused		
Given under my hand and notarial seal th	nis 20th day of December 2000		
"OFFICIAL SEAL" Rosema(SEAD)mero Notary Public, State of Illinois My Commission Exp. 09/10/2001	Description Domous		
My Commission Expires:9/10/200			
This instrument was prepared by:	7/2 <u>/</u>		
Audrey Tyler HARRIS TRUST AND SAVING BANK			
20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	RRIS TRUST AND SAVING BANK		

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 2EW IN 1305 NORTH GREENVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN SUB-BLOCK 2, IN THE SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF PARTS OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00772676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TTAC.
TOGE.

COLINE CICATES OFFICE