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2000-12-21 10:06:20

Cook County Recorder 23.50

RELEASE DEED

Mail To:

MICHAEL F SEIBOLD
LOT 5 EAGLE POINTE DR
BARRINGTON HILLS
IL 60610

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19650373



Recorder's Stamp

Know All By These Presents, that

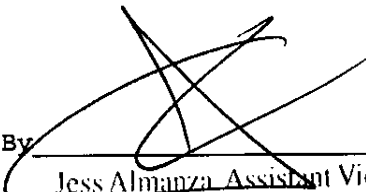
of the County of San Joaquin and State of California
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MICHAEL F. SEIBOLD AND CYNTHIA R SEIBOLD
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 4TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95625041,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 5 IN EAGLE POINT IN BARRINGTON HILLS BEING PART OF THE
WEST HALF OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARRINGTON HILLS,
BARRINGTON TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 3, 1990, DOCUMENT NUMBER 90111784, IN COOK COUNTY,
ILLINOIS.

Permanent Index Number(s): 01-19-101-006-0000
Executed on NOV 16 2000


WASHINGTON MUTUAL BANK, FA
is a federal association, a corporate seal
is not required by any law or regulation.
For securities transactions, the signature
can be guaranteed under the rules of the
Securities Transfer Agents Medallion
Program.

WASHINGTON MUTUAL BANK, FA

By 
Jess Almanza, Assistant Vice President

State of California }
County of San Joaquin }

The foregoing instrument was acknowledged before me on NOV 16 2000
by Jess Almanza, Assistant Vice President, of
WASHINGTON MUTUAL BANK, FA
a corporation, on behalf of said corporation.


Notary Public
J. Wallace Inv. Pool Q22-001
PFIL - 092500TG

Paid in Full: 00-10-03
Requested by: C MANUEL
MIN No.:

