

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 3672474
COUNTY OF COOK) Investor No. 803

RELEASE OF MORTGAGE

Property Address: 1326 HELLORN AVENUE, WESTCHESTER, ILLINOIS 60154

THIS CERTIFIES THAT a certain Mortgage executed by NANCY R SMITH, DIVORCED AND NOT SINCE REMARRIED AND BRENDAN B SMITH, AN UNMARRIED MAN NEVER MARRIED, as Borrower(s), to LEGEND MORTGAGE CO., as Lender, dated FEBRUARY 14, 1996, securing the payment of the Note described therein, for the sum of \$103,850.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96135183, on FEBRUARY 21, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-20-106-053-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 1, 2000.



CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT


ATTESTED BY:
Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

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my
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CMC Loan No. 3672474

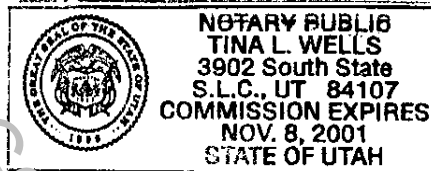
STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO **HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

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EXHIBIT "A"

LOT 6 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE; LOTS 202 TO 311 BOTH INCLUSIVE; LOTS 338 TO 395 BOTH INCLUSIVE; LOTS 448 TO 505 BOTH INCLUSIVE; LOTS 558 TO 615 BOTH INCLUSIVE LOTS 642 TO 751; BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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