



8066/0148 27 001 Page 1 of 2000-12-21 12:06:56

Cook County Recorder

23.50

PREPARED BY AND WHEN RECORDED MAIL TO

Mokena State Bank of Illinois MORTGAGE PROCESSING CENTER 417 WILLIAMSBURG AVENUE

GENEVA, IL 60134

LOAN NO. FLOAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE -----

Assignment of Real Estate Mortgage / Deed of Trust

VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GOMMUNITY BANC MORT CAGE, LLC

the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated cuted by BILJANA MARIJANOVIC MARRIED TO VINKO MARIJANOVIC

to Mokena State Bank of Illinois

a corporation organized under the laws of and whose principal place of business is

11100 Front Street Mortena, IL 60448

and recorded in Book/Volume No.

COOK County Records, State of !!

page(s) described

hereinafter as follows:

No.

(See Attached Lugal Description) 284 PEMBRIDGE #C1

Commonly known as

SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL COUNTY OF KLANDALL

2<u>000</u> before me, the

(Date of Execution)

undersigned, a Notary Public in and for said county and State, personally appeared Hichael known to be the Sr. Vice Plesider

and Jack L. Hoore

known to me to be conjor vice Hesia of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its-Board of Directors and that

he/she acknow ledges said instrument to pe/the free act and deed of said corporation

Notary Public

My Commission Expires:

SR. Via Parsid

"OFFICIAL SEAL"

Todd Meier Notary Public, State of Illinois

My Commission Expires May 19, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Coof Colling Clerk's O

UNOFFICIAL COPM003810

UNIT 1-3-10-RC1 AND GARAGE UNIT G-1-3-10-RC1, AS DELINEATED ON A PLAT OF SURVEY OF PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WAICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUPINT TO SAID DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH DECLARATION PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PIN#07-22-402-045-1069