



WHEN RECORDED MAIL TO:

PINNFUND, USA
12770 HIGH BLUFF DRIVE, SUITE 140
SAN DIEGO, CA 92130

LOAN NO.: 9702-101386

Title Order No.: 23226
Escrow No.

0001003934

8085/0128 38 001 Page 1 of 1
2000-12-21 14:34:40
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

~~First Union National Bank,~~
~~Trustee~~
all beneficial interest under the certain Mortgage dated 12/30/97 executed by JOHN G. GREGORY, Mortgagor

9639 Dr. Perry Rd.
Ijamsville, MD 21754

and recorded in as Instrument No. 98005285 on 1/5/1998 in book N/A
page N/A, of Official Records in the County Recorder's office of COOK
County, ILLINOIS, describing land therein as:

LOT 50 IN BLOCK 2 IN EDWARD NOONAN'S SUBDIVISION OF THE EAST HALF OF THE
NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16 03 419 04 6

4200 W. Iowa, Chicago, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA
COUNTY OF: SAN DIEGO

Ashley Chang, AUP

On 12/20/97 before me, JULANN McMURRAY, Notary

personally appeared Ashley Chang, AUP
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature of Notary

Return to
Box 67