UNOFFICIAL COPY

Prepared By:

Mortgage Managers, Inc., an Illinois Corporation 326 South Milwaukee Avenue Libertyville, IL 60048

0001005046

8102/0115 20 001 Page 1 of 2000-12-22 11:14:21

Cook County Recorder

After Recording Return To:

Mortgage Managers, Inc.,

326 Souch Milwaukee Avenue Libertyville IL 60048

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 097134276

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp of America, witcout recourse 🞾 75 North Fairway Drive, Vernon Hills. IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

December 14, 2000

to secure paymen. 01

Two Hundred Thousand

200,000.00

) executed by

Kaplan and Ronna Kaplan, Allan J.

Mortgage Managers, Inc., an Illinois Corpora ion

(U.S. 200,000.00) executive Husband and Wife

Composition organized under the laws of the second se

Illinois

and whose address

326 South Milwaukee Avenue, Libertyville, IL 600.8

and recorded in Book, Volume, or Libor No. (or as No.

, at page Cook

County Peor, der's Office,

State of

), by the

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-33-212-009-0000

Commonly known as:

5145 Fairview Lane

Skokie, IL 60077

Document Express, Inc.

(Page 1 of 2)

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BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Mortgage Managers, Inc.,
	an Illinois Corporation
Witness	(Assignor)
6	By: Mon Phym
Witness	(Signature
STATE OF IL	
COUNTY OF Zahe	00/
On December 14, 2000 State, personally appeared Vice-President	, before me, the undersigned a Notary Public in and for said County and Thomas 1. Murrens , known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said co and that he/she acknowledges said instru	rporation pursuant to its by-laws or a resolution of its Board of Directors iment to be free act and dead of said corporation.
(Seal)	Ma
	Notary Public
NOTIFICATION SECRET SECTION AS A SECOND AS A SECOND	My Commission Expires: 4-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5

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STREET ADDRESS: 5145 FAIRVIEW LANE

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-33-212-039-0000

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LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 6 FEET OF LOTS 93, 94, AND 95 AND THE EAST 6 FEET OF LOT 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOTS 18 TO 30 BOTH INCLUSIVE, 93 TO 100 BOTH INCLUSIVE, 163 TO 170, 233 TO 240, 303 TO 310 AND 373 TO 380, ALL INCLUSIVE IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 101 IN THEN AND DATO'S PRATT LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1M COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 124 FEET OF VACATED 16 FOOT ALLEY SOUTH OF GREENLEAF AVENUE LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 93, 94, 95 AND 96 (EXCEPT THE SOUTH 8 FEET THEREOF) IN KRENN AND DATO'S RESUBDIVISION AF PRISAID AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 101 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.