

UNOFFICIAL COPY

FMG-#: 0074729522
NAME: THEODORE R DAVIS
P/O DATE: 10/31/2000

0001005033
8102/0102 20 001 Page 1 of 3
2000-12-22 10:54:16
Cook County Recorder 25.00

AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
171 NORTH CLARK
MAIL LOCATION 02CP
CHICAGO, IL 60601-



THIS INSTRUMENT PREPARED BY:
YELENA LYAMZINA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 20-22-307-014-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THEODORE R. DAVIS AND PACHEL G DAVIS HUSBAND AND WIFE AS JOINT TENANTS

to SOURCE ONE MORTGAGE SERVICES CORPORATION

dated February 27th, 1996, and recorded on 03/22/1996 in Mortgage Record
page _____, and or Instrument # 96219470, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

6847-9 S WABASH AVE
CHICAGO, IL 60637

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of November, 2000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

BOX 333-CTI

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Melton Torheim
221 N. LaSalle
Chicago, IL 60601

7886500 DB 1000 N/A KB

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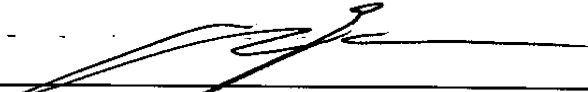
FMG #: 0074729522
NAME: THEODORE R DAVIS
P/O DATE: 10/31/2000

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November
2000, personally appeared JULIE MULHERN the
ASSISTANT SECRETARY of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002



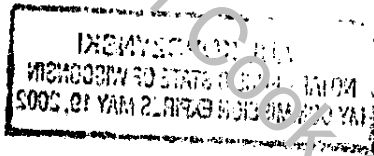
Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

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THE ABOVE IS A COPY OF THE RECORDS OF THE COUNTY CLERK'S OFFICE. IT IS NOT A COPY OF THE ORIGINAL RECORDS AND SHOULD NOT BE USED FOR LEGAL PURPOSES.

Property of **Coof** County Clerk's Office



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ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/10/88, AND RECORDED 6/13/88, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 88254964.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 15 IN BLOCK 5 IN N. LANCASTER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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