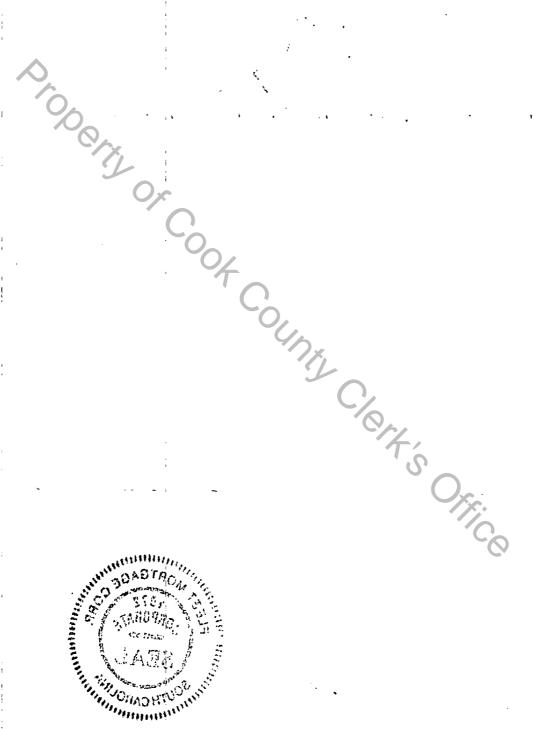
UNOFFICIAL COPY 1005652 FMG #: 0061129067 8106/0119 51 001 Page 1 of NAME: BRENT L STYLES 2000-12-22 11:13:09 P/O DATE: 11/30/2000 Cook County Recorder 25.50 AFTER RECORDING, FORWARD TO: MERCURY TITLE COMPANY Krents 200 N LASALLE, SUITE 1850 3530 Nohe Show 0001005652 ΝB CHICAGO, IL 60601-THIS INSTRUMENT PREPARED BY NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 260 MILWAUKEE, WI 53224 Tax Parcel #: 14-21-112-012-1122 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by BRENT L STYLES A SILGIE PERSON to USA FUNDING CORP dated November 23rd 1993, and recorded on 12/08/1998 in Mortgage Record _, and or Instrument # 08113202 $rak{W}$,page _, of the records in the office of the Recorder of COOK County, ILLINOIS D0019950 more particularly described as follows, to wit: See attached for Legal Description. 3530 NORTH LAKE SHORE DR 10B CHICAGO, IL 60657 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper SEAL SEAL officers, they being thereto duly authorized, this 5th day of December FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT SECRETARY

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Loan No. 0061129067 BRENT L STYLES

LEGAL DESCRIPTION

UNIT 10B IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF THE NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF Th.

Cook County Clark's Office CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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FMG #: 0061129067
NAME: BRENT L STYLES
P/O DATE: 11/30/2000

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December
DAN GITZLAFF
the
ASSISTANT SECRETARY

of

FLEET MORTG GE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 96/13/2004

Notary Public

PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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ACTARY TURING STATE OF AIRCONGN W. COMMISSION CATALES JUNE 13, 2004

County Clarks Office