

UNOFFICIAL COPY

8106/0130 51 001 Page 1 of 2
2000-12-22 11:21:37
Cook County Recorder 23.50



0001005663

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000000701923381897

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Debora Hallmark, Single Woman, Never Married And Bertha R. Herrera, Married To Raymundo Herrera, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 1998, and recorded on March 11, 1998, in Document 98-193710 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

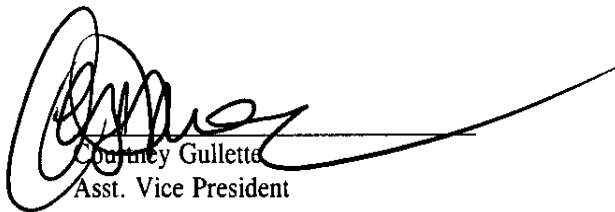
PIN #13362290390000 LOT 19 IN GRAY AND ADAMS SUBDIVISION OF LOTS 1 TO 9, AND 28 TO 31, BOTH INCLUSIVE, IN BLOCK 4 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2620 W ARMITAGE AVE, CHICAGO, IL, 60647-0000

Witness my hand and seal November, 21, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Courtney Gullette
Asst. Vice President

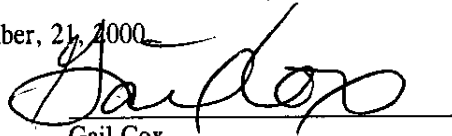


SY
PZ
MY

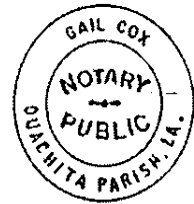
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2000



Gail Cox
Notary Public
Lifetime Commission



Prepared by: Goldie Honey
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001923381897
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office