JNOFFICIAL COPPY005676

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS

FILED.

8106/0145 51 001 Page 1 of 2 2000-12-22 11:28:33 Cook County Recorder 23.50



Loan No. 000000001923623635

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin M. Robinson And Camille P. Robinson, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 1998, and recorded on July 13, 1998, in Volume/Book 8617 Page 0148 Document 98600564 in the Recorder's Office of Co.) County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 19363180340000, LOT 152 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJUINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST QUARTER OF SECTION 3%, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, !LLING!S

together with all the appurtenances and privileges thereunto belonging or appertaining. Address(es) of premises: 2808 WEST 85TH PLACE, CHICAGO, IL, 60652-000

Witness my hand and seal November, 6, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Asst. Vice President

SEAL 1920 AGENCE OF NOIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Constitution of the consti Make Strain Committee (1981)

₩41005676 Page .2 of **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 6, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Prepared by: Theresa Wiggin Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001923623635

Or Coot County Clark's Office County of: Cook