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2000-12-22 08:36:45

Cook County Recorder 29.50

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 35540
LOUISVILLE, KY 40231-9707

Loan No.: 0000093541345/191-1664543264/EMR/MILLS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIE MILLS & BIRDENE MILLS, HIS WIFE
Mortgagee: DOLPHIN MORTGAGE, INC.
Prop Addr: 1038N MASSASOIT
CHICAGO IL 60651
Date Recorded: 05/30/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/14/96 Book:
Loan Amount: 109,000 Page:
Document#: 96-409332
PIN No.: 16-05-412-026

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 03/04/99 Book: 99210291 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
MIN #10012400935413456

Dated: NOVEMBER 21, 2000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: *Amy Hartz*
Amy Hartz
Vice President

Shelafabej
Attest:

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meyer
aw*

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WILLIE MILLS
BIRDENE MILLS
PO BOX 51361
CHICAGO

IL 60651

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40231-9707
Loan No.: 000093541345/191-1664543264/EMR/MILLS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40231-9707

On this NOVEMBER 21, 2000, before me, the undersigned, a Notary Public in said State, personally appeared ~~Amy Hartz~~ *Tam Thon* and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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WILLIE MILLS
BIRDENE MILLS
PO BOX 51361
CHICAGO

IL 60651

Property of Cook County Clerk's Office

Loan No: 08509929
Borrower: WILLIE MULLS

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03541345

LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE AND LOTS 30 TO 39 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5, ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office