FOR THE PROTECTION OF THE NOFFICIAL COP WILLIAM WILLIAM OWNER, THIS RELEASE IS TO BE

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 140-9041190937

0001005698

8105/0015 52 001 Page 1 of 2 2000-12-22 08:54:15 Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS That STANDARD F2DERAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

JOHN L RITCHIE A STUGLE PERSON

all the right, title, interest, claim or demand whatsoever it may acquired in, inrough or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 15THday of DECEMBER, 1997 as Document No. 98040660 to the premises therein described to-wit:

SEE ATTACHED

Property Address: 966 BAYSHORE DRIVE

SCHAUMEURG ILLINOIS 60194

Permanent Index Number: 07-16-105-097

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE STANDARD FEDERAL BANK presents to be signed by its duly authorized officers,

This 1ST day of NOVEMBER

, 2000.

Bv:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of STANDARD FEDERAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MABELL LAJOM

STANDARD FEDERAL BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Public

OFFICIAL SEAL
MARIBEL P FLORES

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/07/01

Sepa Super

UNOFFICIAL COPPY05698 Page 2 of 2

PARCEL I

THE NORTHWESTERLY 37.45 FEET OF THE SOUTHEASTERLY 87.37 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHWESTERLY LINE, OF LOT 4 IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AT PURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK, A UNITED STATES COPPORATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TWIST AGREEMENT KNOWN AS TRUST NUMBER 51691, DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589, AS AMENDED BY DOCUMENT NUMBER 24060823, AND AS MAY BE AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.