

After Recording
Return to
Executive Land Title, Inc.
7788 N. Milwaukee Ave.
Niles, IL 60714

UNOFFICIAL COPY

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0104/0043 53 001 Page 1 of 2

2000-12-22 12:41:00

Cook County Recorder 23.50

RECORDING REQUESTED BY:

COUNTRYWIDE HOME LOANS, INC.

~~AND WHEN RECORDED, MAIL TO:~~

Countrywide Home Loans, Inc.
Attention: Document Control MSN SV2-88
1800 Tapo Canyon Road
Simi Valley, CA 93063



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-----SPACE ABOVE THIS LINE FOR RECORDING USE-----

CHL Loan No. 1884670

PARTIAL RELEASE

First Union National Bank ("Lender"), the holder of that certain Mortgage executed by Errol S. Oztekin and Kimberly I. Oztekin, dated April 9, 1999, recorded on April 23, 1999, as Document/Instrument No. 99390942, in the Official Records in the Office of the County Recorder of Cook County, State of Illinois, and assigned to Lender by Corporation Assignment of Mortgage dated November 20, 2000, ("Mortgage"), having been requested to release a portion of the estate granted to Lender under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Lender under said Mortgage to that portion of the property legally described as follows:

THE WEST 38.00 FEET OF LOT 2 (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN THE FINAL PLAT OF PINE HILL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1997 AS DOCUMENT NUMBER R97-946096, IN COOK COUNTY ILLINOIS.

AREA = 5,178 SQUARE FEET

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any corporation for the payment of the indebtedness mentioned as secured thereby or

EL 9700 265

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the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this _____ day of NOV 30 2000, 2000.

First Union National Bank

David Castellucci

By: DAVID CASTELLUCCI ASST. VICE PRESIDENT
Its:

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NORTH CAROLINA)

ss.

COUNTY OF MECKLENBURG)

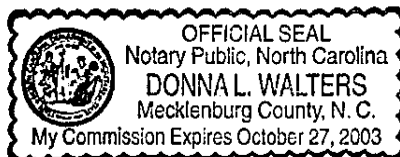
On this _____ of NOV 30 2000, 2000, before me, DONNA L. WALTERS,
Notary Public, personally appeared DAVID CASTELLUCCI ASST. VICE PRESIDENT,

personally known to me to be or proved to me on the basis of satisfactory evidence the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Donna L. Walters

Notary Public - Commission No.
Commission Expires:



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