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10/0147 10 001 Page 1 of 2
2000-12-22 11:21:07
Cook County Recorder 23.00

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



② 050002862
etc

RELEASE OF MORTGAGE

2
J.

MORTGAGOR			BORROWER			
SALVADOR C. ANAYA MARTHA A. ANAYA			SALVADOR C. ANAYA MARTHA A. ANAYA			
ADDRESS			ADDRESS			
10229 AVENUE J CHICAGO, ILLINOIS 60617			10229 AVENUE J CHICAGO, ILLINOIS 60617			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	VARIABLE	\$48,000.00	10/02/2000	10/02/2035		76-9756917

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 02ND day of OCT. 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No.00786196** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-08-305-002-0000
Address(es) of Premises 10229 AVENUE J
CHICAGO, ILLINOIS 60617

BOX 333-CTI

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Witness its hand, this 19TH day of DECEMBER, 2000

MORTGAGEE: ADVANCE BANK
By: Cheryl Costema
Its: VICE PRESIDENT

Attest: Jerry Gomez
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)

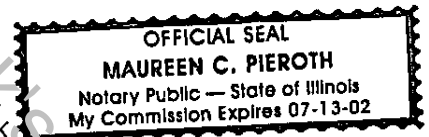
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I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL COSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19TH day of DECEMBER, 2000

Commission expires: 7-13-02 Maureen C. Pieroth
Notary Public

SCHEDULE
A



LOT 25 AND 26 (EXCEPT THE NORTH 20 FEET THEREOF)
IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCK
5 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, A
SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL
SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.