

Prepared By:

UNOFFICIAL COPY

CHRISTINA FLUDER
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018



0001006352

8113/0021 07 001 Page 1 of 2
2000-12-22 10:33:32
Cook County Recorder 23.50

and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018



0001006352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612492138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC,
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

3083
1st AMERICAN TITLE order # 02002623

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2000**
executed by **ROBERT L. SKLODOWSKI AND CLARE R. SKLODOWSKI, HUSBAND AND WIFE**
to **AMERIHOM MORTGAGE**

0001006351

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**
ROSEMONT, ILLINOIS 60018
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **887 WEST CHESTERFIELD COURT, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERIHOM MORTGAGE

On DECEMBER 14, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KERRY A PASTORE

known to me to be the **SR VICE PRESIDENT**
and

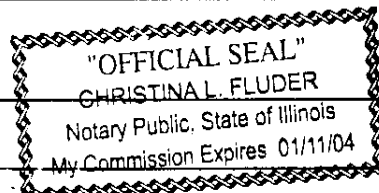
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christina Fluder
KANE COUNTY

By: KERRY A PASTORE
Its: **SR VICE PRESIDENT**

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

P.I.N. #02-16-204-008 and other property

ILLINOIS.
RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 318962, IN COOK COUNTY,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
NORTHEASTERN OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10,
A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16 LYING
08015033, ALL IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING
SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NUMBER
EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS
FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE
BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1, TOGETHER WITH THE EASTERLY 6
PARK PLACE PHASE 3, BEING THE RESUBDIVISION OF LOTS 1 THROUGH 20 IN
UNIT NUMBER 85, BEING THE SOUTHWESTERLY 34.27 FEET OF LOT 34 IN SUTTON

RIDER - LEGAL DESCRIPTION

612492138