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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Chase Manhattan Mortgage Corp 1400 E Newport Center Dr Deerfield Beach, FL 33442-

8113/0043 07 001 Page 1 of 2000-12-22 11:01:45 Cook County Recorder

SATISFACTION

Chase Manhattan Mortgage Corpor alor #:1621205854 "CASTILLO" Lender ID:300/1673551998 Escrow/Title:AC9707396 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, who e parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALFONSO J. CASTI LO CYNTHIA M. CASTILLO, HUSBAND AND WIFE ORIGINAL MORTGAGE CORPORATION Dated: 09/15/1999 and Recorded 09/27/1999 as Instrument No. 99908230 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

UNIT 5, BEING THAT PART OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 15 EAST, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, LYING WEST OF THE VEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND EAST OF THE WEST LINE OF BLOCK A IN F.H. BARTLETT'S 61ST STREET ADDITION (EXCEPT THE STOTH 33.0 FEET & THE EAST 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS THE WEST 29.50 FEET OF THE EAST 815.00 FEET THEREOF, IN COOK COUNTY, ILLINCID. 19-17-303-019

19-17-308-001

Assessor's/Tax ID No.: 19-17-303-019 19-17-308-001 Property Address: 6212 W 60th Street, Chicago, IL, 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has executed the foregoing instrument.

CHASE MANHATTAN MORTGÁGE CORPORATION On November 21, 2000

By:

H. RAY RESTANI, VICE PRESIDENT

LRG-20001120-0008 ILCOOK COOK IL BAT: 300867 KXILSOM1

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Satisfaction Pagé 2

STATE OF Florida COUNTY OF Broward

ON November 21, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared H. Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

mu LORRICE GIBSON

Notary Expires. 09/21/2002 #CC 776912

Prepared By: Beth Caddy, CiviMC 1400 E Newport Center Dr Deerfield Beach, El 3342095486886999

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COOPT COUNTY COOPTS OFFICE