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LOAN NUMBER 5128551412 RELEASE NUMBER2000M365

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one lollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WHYTE TRUSTEE OF THE WILLIAM L. WHITE DECLARATION OF TRUST DATED DECEMBER 7, 1993 heirs, legal represent tives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of NOVEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Ill.nois, in book-- of records, on page --, as document No 08094008, to the premises therein described as follows, situated in the Camty of COOK, State of Illinois, to wit: THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LYING NORTH AND WEST OF FLAG CREEK, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-31-201-021 & 18-31-201-125 Address(es) of premises: 8000 SOUTH WOLF ROAD BURR RIDGE,

Witness our hands and seals, this SEPTEMBER 08, 2000

STATE OF ILLINOIS } COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to KEVIN BUSSEY, me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and personally known to me to be the Assistant Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as there are and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 08, 20

This instrument was prepared by LULU MEDINA

101 North Lake Stree Aurorale

MAIL TO:

BYRON L. FAERMARK 105 E. IRVING PARK ROAD ITASCA IL 60143

"OFFICIAL SEAL" NORA RODRIGUEZ

Notary Public, State of Illinois My Commission Expires 07/25/01

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

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