

RELEASE DEED

UNOFFICIAL COPY

0001006455

8113/0124 07 001 Page 1 of 2
2000-12-22 13:29:16
Cook County Recorder 23.50

Mail To:

MICHEAL L YOUNG
8916 HIGHVIEW LN
WOODBURY
MN 55125-4922



0001006455

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 16920262

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MICHEAL L. YOUNG AND
JANE M. KRITCHMAN-YOUNG (HUSBAND AND WIFE)
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 07TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 97021263 Page Document No. 97021263,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

*P.A. 7-B TAFT CT.
Streamwood, IL 60107*

Permanent Index Number(s): 06223030361026

Executed on November 07, 2000

HomeSide Lending, Inc

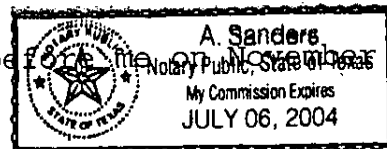


By *Caroline Bramon*
CAROLINE BRAMON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me, Notary Public, State of Texas, on November 07, 2000
by CAROLINE BRAMON, VICE PRESIDENT, of
HomeSide Lending, Inc.



a corporation, on behalf of said corporation.

A. Sanders
Notary Public

Paid in Full: 00-10-13
Requested by: ALEX SANDERS
MIN No.:
SANDA 4620-14OCT00

Inv. Pool L02-628
PFIL - 092500TG

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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UNIT 12-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

✓ 56-22-303-036-1021

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SUITE 1600
CHICAGO, IL 60602