

RELEASE

UNOFFICIAL COPY

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8113/0140 07 001 Page 1 of 2
2000-12-22 13:36:13
Cook County Recorder 23.50

Mail To:

JOTHAM MUTANGA
C/O KEVIN MURRAY
3161 N CAMBRIDGE AVE
CHICAGO
IL 60657-6011



0001006471

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 14577820

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOTHAM MUTANGA, AN UNMARRIED MALE, NEVER HAVING BE MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 03RD, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93733850, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

PA: [3410 S. Calumet
Chicago, IL. 60616]

Permanent Index Number(s): 17341221151002

Executed November 07, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)



By

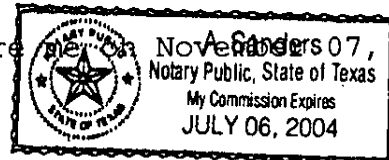
Caroline Bramon

CAROLINE BRAMON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before by CAROLINE BRAMON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Alex Sanders
November 07, 2000
Notary Public, State of Texas
My Commission Expires
JULY 06, 2004

Alex Sanders
Notary Public

Paid in Full: 00-10-13
Requested by: ALEX SANDERS
MIN No.: 100010980000276690
SANDA 4580-140CT00

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Inv.Pool WAG-103
PFIL - 092500TG

EXHIBIT A - LEGAL DESCRIPTION

UNIT 3410-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3410 CONDO ASSO. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93603901, LOCATED IN LOT 1 IN BURLEY AND BUCKINGHAM'S SUBDIVISION OF PART OF BLOCK 2 IN DYER AND DAVISON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

