FMG #: 0057515494 NAME: MAJDOLIN KIRYAKOS 2000-12-22 14:05:09 P/O DATE: 10/19/2000 Cook County Recorder 25.50 AFTER RECORDING FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 09. 14-420-043 RELEASE OF MORTGAGE THIS CERTIFIES that a cartain mortgage executed by MAJDOLIN KIRYAKOS, AN UNMARRIED MAMOW to WMC MORTGAGE CORPOLATIOM 26th 1997, and recorded on 07/22/199 dated June in Mortgage Record and or Instrument # 97528427 ,page records in the office of the Recorder of COUR County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** ċ₽KASO. IL 60602 N PROSPECT AVE NILES, IL 60714 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of October FLEET MORTGAGE CORP. CAROL SMRCINA ItS ASSISTANT SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office

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NAME: MAJDOLIN KIRYAKOS

P/O DATE: 10/19/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October

2000 , personally appeared CAROL SMRCINA

the

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Not rial Seal

My commission expires: $\frac{0.6}{13/2004}$

Notary Public PAM KARLE

NOTARY P

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

PROFESSIONAL MATIONAL TITLE NETWORK
THREE FIRST MATIONAL PLAZA
SUITE 1500
CHICAGO, ILE 65812

IL_REL3 (040) Page 2 of 2

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PAM KARLE NO NA PUBLIO STATE OF WISCONSIN (Y L DMMISSION FXPIRES LUNE 12, 2004

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LEGAL DESCRIPTION FOR 8890 ROSPECT, NILES, ILLINOIS 60714

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 19.50 FEET OF THE EAST 78.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHWEST QUARTER 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF), THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 31 COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 10, 1960, AND RECORDED NOVEMBER 10, 1960, AS DOCUMENT 18013654 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959, AND KNOWN AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF ALBANY TO PARK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 11-2685 TO FRED DICKER AND RENER DICKER DATED JUNE 1, 1973, AND RECORDED JULY 31, 1973, AS DOCUMENT 22419962; "A": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGLESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH LINE OF SAID LOT AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID); "B": FOR BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.

PIN NO. 09-14-420-043

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602