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2000-12-22 14:09:06

Cook County Recorder 43.50

PIN NUMBER: 16-35-109-036

RELEASE

LOAN NUMBER: 0100758135

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY FRANCISCO J. MONARREZ

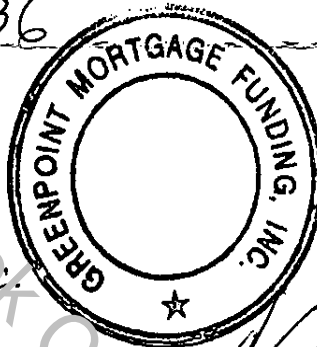
TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE APRIL 25, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK [redacted] AT PAGE [redacted] AS DOCUMENT NUMBER 00331091 AND FURTHER ASSIGNED TO IN BOOK [redacted] AT PAGE [redacted] AS DOCUMENT NUMBER [redacted]

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

P.I.N. 16-35-109-036

PIF DATE: SEPTEMBER 27, 2000

PROPERTY ADDRESS: 3248 S SPRINGFIELD AVE CHICAGO IL 60623



GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

[Signature] LINDA STORY-DAW VICE PRESIDENT

[Signature] SHERYL F. WORD VICE PRESIDENT

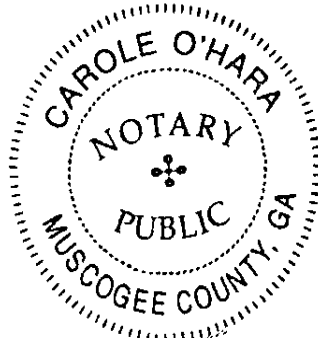
PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 02, 2000

[Signature] CAROLE O'HARA NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 03, 2001



FILE RECORDING RETURN TO: PROFESSIONAL NAT'L TITEL NETWORK, INC. THREE FIRST NATIONAL PLAZA, STE 1600 CHICAGO, IL 60602

PREPARED BY: Beverly Johnson DS120/BAJ-552

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Property of Cook County Clerk's Office

3. The land referred to in this policy is described as follows:

✓ LOT 202 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Peter Burdick Alley  
431 S. Dearborn  
Ste 203  
Chicago, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602