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4867/0002 13 002 Page 1 of 2  
2000-12-26 10:00:43  
Cook County Recorder 23.50

10366730 11/22/00

**RELEASE DEED**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



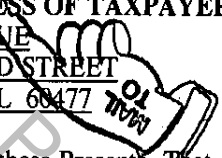
0001007615

**MAIL TO:**

MARCO A. DUQUE  
8439 WEST 162ND STREET  
TINLEY PARK, IL 60477

**NAME & ADDRESS OF TAXPAYER:**

MARCO A. DUQUE  
8439 WEST 162ND STREET  
TINLEY PARK, IL 60477



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARCO A. DUQUE MARIA A. DUQUE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/16/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92742828, Pin No. 27-23-110-004, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 40 OF WESTBERRY VILLAGE UNIT 11, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 95199080 DATE: 03/24/95  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 6, 2000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker  
CHARLOTTE WALKER  
ASSISTANT VICE PRESIDENT

Michael Tighe  
MICHAEL TIGHE  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

10366730  
11/22/00

STATE OF CALIFORNIA           )  
  SS  
County of SAN BERNARDINO       )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 6, 2000

*Sarah N. Mask*

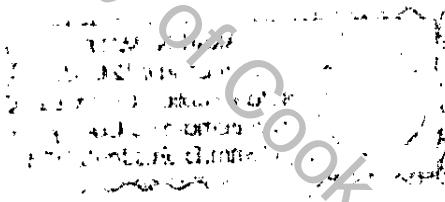
\_\_\_\_\_  
SARAH N. MASK                   Notary Public

My commission expires on 01/03/04\_\_\_\_\_



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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
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