UNOFFICIAL COPY 1007907

[WHEN RECORDED RETURN TO]

NTC ATTEN:DARRELL COLON

101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6908454199



MORTGAGE / DEED OF TRUST ASSIGNMENT



6908454199

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated August 31,2000, made by Michael Lashley and, Viola Lashley, husband and wife as joint tenants, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

Date this day of September 07, 2000.

See attached exhibit A for legal description.

Conseco Bank, Inc.

Ву:

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., an Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day September 07, 2000

(Notary Seal)

JEANNE WILSON Notary Public - Arizona Maricopa County My Commission Expires

March 8, 2004

My Commission Expires:

Votary Public

COOK County Recorder 43.50

UNOFFICIAL COPY

Security institutional, Mongagor grants, pargains, sens, conveys, mortgages and warrants to Lender the following described property:

Parcel ID: 15-08-406-038

Legal Description:

THE SOUTH 1/2 OF LOT 2 IN BELLWOOD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 16.4 FEET OF SAID LOT 4) IN STURM ESTATE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all rights, easer cars, appurtenances, royalties, minorial and the control of the