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2000-12-26 09:00:19

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: KAREN A SACHTLEBEN JOANN K TODD 1090 HARRISON LANE HOFFMAN ESTATES, IL 60195



Loan No. 306059913

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S)
COUNTY OF COUK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Add.css: 1090 HARRISON LANE, HOFFMAN ESTATES

Permanent Tax No.:: 02194190010000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by KAREN A. SACHTLEBEN AND JOANN K. TODD A/K/A JOANNE K TODD, to 1ST ADVANTACE MORTGAGE, L.L.C. on March 5, 1998, and recorded in Document No. 98-197087, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by RESOURCE BANCSHARES MORTGAGE GROUP, P.C. A DELAWARE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 6, 2000.

CORPORATE SEAL

UMAC Mortgage Corporation

Roberta Pet engill Assistant Vice President 3451 Hammon's Avenue, Waterloo, IA 50702

Becky Smith

STATE OF IOWA County of Black Hawk

On **December 6, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, **Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESSamy band and official seal

Notary's Signature Carol J. Chapman

Expiration Date:

12/08/2000

CAROL J. CHAPMAN
MY COMMISSION EXPIRES
DECEMBER 8, 2000

(Notary's Seal)

575 574 **UNOFFICIAL COPY**

Loan No. 306059913

EXHIBIT A

LOT 1 IN BLOCK 3 IN WINSTON KNOLLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29, AND 30 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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