

UNOFFICIAL COPY

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0137/0007 38 001 Page 1 of 3  
2000-12-26 09:28:19  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
PK  
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-  
AFTER RECORDING, FORWARD TO:  
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-  
800-348-2626



0001008377

PAYF 0653416800



**SATISFACTION OF MORTGAGE**



THIS CERTIFIES that a certain mortgage executed by William B Sexton  
Coleen C Sexton HUSBAND AND WIFE

to Banc One Mortgage Corporation

and thereafter assigned to Capstead Inc.  
dated SEPTEMBER 27TH, 1995, calling for the original principal sum of \_\_\_\_\_  
One Hundred Four Thousand Five Hundred Dollars AND  
00/100 \_\_\_\_\_ dollars

( \$ 104,500.00 ), and recorded on 10/06/1993 in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_, and or Instrument # 93795158 (Rerecorded on / / in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

SEE THE ATTACHED.

Parcel Number: \_\_\_\_\_ Commonly known as: 203 Asbury  
Evanston IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7TH day of DECEMBER, 2000.

Capstead Inc.

Power of Attorney Date: / /, Inst:

By Robert Meachum  
Robert Meachum  
Its Senior Vice President

Handwritten notes: 4-2, P-3, 5-1, M7, 8/11c

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0653416800

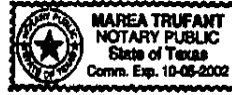
State of TEXAS )  
County of Dallas )

Before me, the undersigned, a Notary Public in and for said County and State this 7TH day of DECEMBER  
2000, personally appeared Robert Meachum  
Senior Vice President, of

Capstead Inc.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 10/05/2002

Marea Trufant  
Notary Public Marea Trufant



Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

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ORDER NUMBER: 1401 007461501 D2  
STREET ADDRESS: 203 ASBURY  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-30-115-060-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 23.67 FEET OF THE WEST 77.42 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 1003433.

PARCEL 2:

THE EAST 9.66 FEET OF THE WEST 19.66 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATOR OF EASEMENTS, PARTY WALLS CONVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, SAID DECLARATION BEING DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS AMENDED TO SUPPLEMENT DECLARATION DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157527, AND AS CREATED BY TRUSTEE'S DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1958 AND KNOWN AS TRUST NUMBER 20080 TO CHARLES M. KAPLAN AND CONSTANCE B. KAPLAN, HIS WIFE, DATED JANUARY 28, 1959 AND RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467410, SAID EASEMENTS BEING DESCRIBED AS FOLLOWS:

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

(B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT AND AIR, AND FOR SIDEWALK PURPOSES, OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

(C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID IN COOK COUNTY, ILLINOIS.