

UNOFFICIAL COPY

0001009047

8/31/0183 10 001 Page 1 of 3
2000-12-26 14:09:11
Cook County Recorder 25.00



0001009047

Prepared By

REAL-MART MORTGAGE, L.L.C.
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

CT

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

7889415 Jan
20072969 m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612693869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

3 Page
cu

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by THOMAS K. RIORDAN AND
KATRINKA V. RIORDAN, HUSBAND & WIFE
to LOANSURFER.COM

DECEMBER 14, 2000

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1027 N. WINCHESTER AVE., CHICAGO, ILLINOIS 60622

01009046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Will*

LOANSURFER.COM

On DECEMBER 14, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSEPH M. Siwinski

known to me to be the *EVP*

and

known to me to be

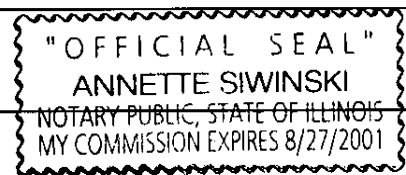
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Annette Siwinski*

Joseph M. Siwinski
By: _____
Its: *EVP*

By:
Its:

Witness:



My Commission Expires

Will County, *IL*
8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

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Rev. 05/05/97 DPS 049

17-08-414-014-0000

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1 IN THE 1027 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COMPANY'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SLAVE IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER _____.

RIDER - LEGAL DESCRIPTION

612693869

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STREET ADDRESS: 1027 N. WINCHESTER UNIT 1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-414-014-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1 IN THE 1027 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00985960, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00985960

Property of Cook County Clerk's Office