Prepared By	AL C 814/0183 10 001 Page 1 of 3
REAL-MART MORTGAGE. L.L.C.	
11125 LAPORTE ROAD	2000-12-26 14:09:11
MOKENA, ILLINOIS 60448	Cook County Recorder 25.00
HOREIGH, PEERINGS VOTA	
	0001009047
1777 - 0 4-4 16-11 77-	-
and When Recorded Mail To	
ABN AMRO MORTGAGE GROUP, INC.	
2600 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	
1889415 Jale	
20072969 mm_m	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage
LOAN NO.: 612693869	
FOR VALUE RECEIVED the undersigned hereby grants, assign	s and transfers to
ABN AMRO MORTGAGE GROUF . ZNC. 2600 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	Ca
all the rights, title and interest of undereigned in and to that certa	in Real Estate Mortgage dated DECEMBER 14, 2000
executed by THOMAS K. RIORDAN AND	
KATRINKA V. RIORDAN, HUSBAND & WIFE	
to LOANSURFER.COM	
a corporation organized under the laws of THE STATE OF ILLII	NOIS
and whose principal place of business is 11125 LAPOR1: ROAD	
MOKENA, ILLINOIS 60448	December 11
	rge(s) , as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg Commonly known as 1027 N. WINCHESTER AVE., CHICAGO,	
	1111011 00011
TOGETHER with the note or notes therein described or referred	TELEBOTY GOOTE
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortgate	to, the mone due and to become due thereon with interest,
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortgage	to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	to, the mone due and to become due thereon with interest, ge.
and all rights accrued or to accrue under said Real Estate Mortgage STATE OF ILLINOIS COUNTY OF Will	to, the mone due and to become due thereon with interest, ge.
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STATE OF ILLINOIS COUNTY OF WILL On DECEMBER 14. 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared SEPH M. SIJISH known to me to be the END known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	to, the mone due and to become due thereon with interest, ge. JRFER. COM By: Toseph H. Sinings Its: EVP By:
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STATE OF ILLINOIS COUNTY OF COUNTY	to, the mone due and to become due thereon with interest, ge. JRFER.COM
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STATE OF ILLINOIS COUNTY OF COUNTY	to, the mone / due and to become due thereon with interest, ge. By: Ioseph M. 5, vive. Its: EVP By: Its: Witness: "OFFICIAL SEAL" ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/2001

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

17-06-414-014-0000

Dropenty Or Cook Colly AFORESAID RECORDED AS DOCUMENT NUMBER ELEMENTS, AS DELINEATID ON THE SURVEY ATTACHED TO THE DECLARATION THE EXCLUSIVE RIGHT TO THE USE OF COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINATION RECORDED AS DOCUMENT NUMBER_ WHICH SUAVE' IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF MERID: "N' IN COOK CONNIA' ITTINDIS: OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL CONTINUA AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHERST 1/4 LOT 35 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT 1 IN THE 1027 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A PARCEL 1:

KIDEK - FECYT DESCHILION

612693869

0001009047 Page 3 of 3

OFFICIAL COPY STREET ADDRESS: 1027 N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-414-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 1027 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 35 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00985960, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

COACOUNTY CLORAS. OFFICE THE EXCLUSIVE RIGHT TO THE USE OF P-3 LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00985960