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Cook County Recorder

25.50

WARRANTY DEED 515115 131-785705

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE

ROCKFORD, JL 61107



THIS INCENTURE, made and entered into this day of DECEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LISA T. STEPHEN, 5124 S. HONORE, CHICAGO, IL 60609, his/her/then heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, soil, convey and confirm unto the said party(ies) of the second part, the following described real educe, commonly known as 7144 S. PAULINA, CHICAGO, IL 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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01003239

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Λ <i>II-H</i>
// Doys Jac	By:
	for the United States Department of Housing and
/ May Fatton	Urban Development, an agency of the United
LAYDAN SICAMON	States of America.
OPA	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
12/14/00 Jame fix	klo
Date // Buyer, Seller	or Representative
STATE OF ILLINOIS) SS.
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in, and for the State and County aforesaid, personally appeared Jesse Herisian, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date [2-1], 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this day of DECEMBER, 2000.	
Ricky C. Clay NOTARY PUBLIC, STATE OF ILL My Commission Expires 10/15/2	NOTARY PUBLIC
expires:	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: LISA T Stephen 6314, S. DAMEN Chicago, II 60636
	cisiongo, Il 60636

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LOT 283 AND THE NORTH 1/2 OF LOT 284 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-30-205-042 C/K/A 7144 SOUTH PAULINA STREET, CHICAGO, IL 60636

UTH PA.

OF COOK COUNTY CLOTH'S OFFICE