## UNOFFICIAL C 8081009298

2000-12-26 11:10:16

Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 MTCBK LOAN NUMBE11149048

<u> 1900 ling borgan yan bin din bin din balan bi</u>

LOAN NO.: 020104070

11149048

Title Order No.: 1410007827954

Escrow No.:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Mortgage**

FOR VALUE RECEI√ED, the undersigned hereby grants, a	assions and transfers to	
Chase Bank of Texas, National Associational all beneficial interest under the cert in Mortgage dated 0.	<b>on as Custodian</b> 8/26/1999	
executed by ANDREW MILLER AND SUSAN MILLER, H	HUSBAND AND WIFE	Managan
	,	, Mortgagor
and recorded in as Instrument No. 998426 13 on	9/3/99	in book
page , of Official Records in the county Recorder's office of COOK		
County, ILLINOIS , det	sc ibing land therein as:	
THE NORTH 23 FEET OF LOT 27 AND LOT 28 EXCEPT THE NORTH 18 FEET		
THEREOF) IN BLOCK 8 IN BRADISH AND MIZNEF 'S ADDITION TO RIVERSIDE OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL		
MERIDIAN, IN COOK COUNTY, ILLINOIS.		
PINH 1524208046c=50		
TOGETHER with the note or notes therein described or referred to, the money due and to become due		
thereon with interest, and all rights accrued or to accrue under this Mortgage. PINNEUND, USA		
A CALIFOPNI CORPORATION CFL#603-3917		
STATE OF: CALIFORNIA }	بسيا	
COUNTY OF: SAN DIEGO }	ERIC LEWIS, V.CE PRESIDENT	
COUNTY OF SILV DIDOC		
ATR 4000		2,
SEP 8 1999 before me.	ASHLEY KHONG,	A NOTALLY PUBLIC
Oil		//×
ERIC LEWIS, VICE PRESIDENT		
personally appeared  NAME, TITLE OF OFFICER		
WAND, IIIDE	or or reak	CV
₩	proved to me on the basis of satisf	actory evidence to be the
personally known to me -OR-	person(s) whose name(s) is/are subscribed to the within	
<i>V</i> •	instrument and acknowledged to me that he/she/they	
•	executed the same in his/her/their authorized capacity(ies)	
1	and that by his/her/their signature(s) on the instrument	
ASHLEY KHONG	, or the entity upon behalf of which the person(s)	
COMM. #1153442 NOTARY PUBLIC-CALIFORNIA	acted, executed the instrument.	
ORANGE COUNTY	WITNESS my hand and official seal.	
My Comm. Expires Aug 27, 2001	WITTENSO MY HANG AND OTHERA SE	
Signature of Notary		

## **UNOFFICIAL COPY**

Chase Bank of Toxas: Yabonal Association as Gustodian

