CL 000427 Prepared By INOFFICIAL COMPONION TO 1 Page 1 of HELEN LEE 2000-12-26 12:10:25 6282 NORTH CICERO AVENUE Cook County Recorder 23.50 CHICAGO, ILLINOIS 60646 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998179054 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 2000** executed by JOSEPHINE S. JYON, UNMAP AT BEEN WOMAN AND DAE WON JUN, UNMARRIED MAN to GREATER MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6282 NORT. CZCERO AVENUE CHICAGO, ILLINDIS 60846 01009577 and recorded in Book/Volume No. , as Document No. page(s) COOK County Records, State of ILLINOIS (See Reverse for Lega' Description) described hereinafter as follows: Commonly known as 325 MUNROE CIRCLE, DES PLAINES, ILLIMUIS 60016 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GREATER MORTGAGE COR COUNTY OF COOK before DECEMBER 13, 2000 me, the undersigned a Notary Public in and for said By: Byung H. Park County and State, personally appeared Its: President 6282 N. Cicero Ave. Chicago, IL 60646 known to me to be the and Byung H. Park known to me to be president By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOYARY FUELIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMUNION EXPIRED:04/16/04 Notary Public _ ጀላቆፍ ነውን ሁሉ አለስተለስለ ካይለለስለስለል County, 4/15/2004 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/28/00

Rev. 05/05/97 DPS 049

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1957 /S DOCUMENT NUMBER 1772965, IN COOK COUNTY, ILLINOIS. OCTUBER 10, 1957, AS DOCUMENT 1263126 AND RE-REGISTERED DECEMBER 10, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST TOT EIGHT (8) IN BLOCK 11, IN WAYCINDEN PARK, BEING A SUBDIVISION IN

RIDER - LEGAL DESCRIPTION

998179054